

The Johnson – Thompson Story With Sandra Thompson Black and Nancy Marie Johnson

Ben, born Bernt Sakarias Jonasen on September 3, 1858, grew up on a farm in Vanse, a small rural parish sometimes known as Lista, which is now part of Norway's Farsund municipality in the county of Vest-Agder.¹ His people were fishermen-farmers, living at the ocean's edge in a land where fjords reached their fingers far into a rugged landscape, creating inlets, islets and islands without number. The farm was not far from the docks at Vestbygda, and there the young farm boy was always apt to be found, learning about life and the ways of the sea from fishermen, and from the men who sailed the schooners, full-riggers and clippers in and out of that North Sea maritime village. The only safe harbor of any size in a particularly exposed stretch of Norway's southern coast, Vestbygda was a main point of departure for Norwegians immigrating to the America.² Lured by sailors' tales and yarns,

Ben ran away to sea when he was fourteen, sailing as a ship's boy on an American *Yankee clipper*.³

On October 13, 1858, about a month after Ben's birth, the girl Petrine Gesine Gabrielsen was born in



Vestbygda, Norway

the neighboring parish of Spind⁴, an idyllic archipelago with endless islets and islands, small farms and stone fences, about fifteen miles from Vanse. Here she grew up, and here she married at nineteen, wedding Tarold Thodor Tomassen in 1878. Unhappily, her marriage did not last long. Thodor drowned barely two years later, in the winter of 1880. He was only thirty. He left her with their young son, Thomas Edward, and his unborn son Tarral Theodore, who came into the world just two-weeks after his father's untimely death.^{5,6,7,8,9} Gesine was only twenty-three when left a widow with a two little sons; one a toddler, the other an infant. Still a widow at twenty-six, but true to her name (Gesine meaning 'strong, adored fighter'), Gesine left her two young boys, then just three and five years old, with her mother as she boarded the steamship that would take her to America. The year was 1884.

Coincidentally – or maybe not so coincidentally – Ben also immigrated to America that same year,¹⁰ and assumed a new name. The Norwegian Bernt Sakarias Jonasen, became the American "Benth S. Johnson." From that time forward, most people would call him "Ben."¹¹

There isn't really any evidence to suggest that Ben and Gesine sailed together, but one must wonder why a young widow with two young sons would decide to leave the comfort of home and family, and set out all alone to make a new life for herself in a strange new land. Some say she left to join her married sister, who had already immigrated and had settled in Whitehall, Michigan. Some say that she and Ben were childhood friends, who happened to meet once again in America. Or perhaps it so happened that she sailed on Ben's ship and a love affair blossomed during the voyage. Whatever the case, Ben and Gesine were married in the village of Whitehall, a small lumber terminal on the eastern shore of Lake Michigan, a year later – on November 5, 1885.¹²



Gesine and Ben Johnson - c1885

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Whitehall was a small company town, owned by lumber baron Charles Mears. Mears was a Chicago businessman who had been smart enough to cash in on that city's explosive growth by acquiring thousands of acres of Michigan timber, building mills along the Michigan shoreline to produce lumber, and operating a small fleet of ships to haul it across the lake to Chicago. He floated logs chopped down in the interior down the White River to his mill on White Lake. White Lake emptied into Lake Michigan through a navigable channel and therefore provided a useful port where he could load the finished product and dispatch it to his dock at Chicago.

Ben and Gesine appeared on this scene just while lumbering activity was at its peak. The 1880's brought a wave of Scandinavians into Michigan's lumber camps, which probably explains why Ben and Gesine landed in Whitehall. As "birds of a feather flock together,' nineteenth century immigrants were always apt to head for comfortable surroundings. Thev also usually needed immediate employment, and the lumber camps were a good place to find it. Wood choppers working upriver, usually young, single men. could earn five or six dollars a week, plus room and board. River drivers, the men who rode the logs downriver, made better money, but at great risk. Those who worked in the mill, usually men who were married with families, made out best of all, taking home as much as fifty dollars a month.

There wasn't much else going on in Whitehall during the 1980's and 1990's, so it's probably a safe bet that Ben was working for the Mears operation and, as a family man in his thirties, it was probably at the mill on While Lake.^{13,14} He was



probably making good money in Whitehall, and after twelveyears at sea as a single man, might well have had some of his own.

Gesine, meanwhile, was kept busy with their growing family. Sigval came only seven months after she and Ben were married, on June 15, 1886. Next, fifteen-months later, came Gustavia. Then, in eighteen-months, came a second son, George; and only seventeen-months after George, another daughter, Bessie.¹⁵ The year Gustavia was born, 1887, Ben and Gesine were able to send for her firstborn son,¹⁶ Thomas, then seven or eight years old.

Lumbering was a matter of indiscriminate clear cutting back in those times. The wood choppers moved across hill and vale leaving wastelands of stumps and brush as far as the eve could see. The operators, having no further use for such land, usually tried to sell it off as farmland. But land along the



lakeshore was usually not very productive as farmland, and soon gained a reputation for being of little value. Much of it was simply abandoned to the State. Lumber shipments peaked towards the end of the

Michigan "River Hogs"

1880's. Having depleted much of the region's timber, things went rapidly downhill almost immediately thereafter. Families looking for a new way to make a living at the end of the lumbering era were apt to turn to fishing or farming.

With the demise of Whitehall's lumber business, the Johnson's chose to return to their roots; farming and fishing. Leaving Whitehall to settle on South Manitou Island. Ben bought a farm from one of the island's original homesteaders, James Miller.¹⁷ The Ben Johnson farm, as it came to be known, was at the southeast end Lake Florence, the island's little inland lake. It was only about a mile and a half from the little villages at Burton's Warf and Sandy Point to the east, and a mile from the island's schoolhouse to the north.



Ben Johnson Farm on South Manitou Island

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South Manitou Island was a busy and prosperous place. Strategically located in the Manitou Passage with a good dock and a well-protected bay, the island was an important port of commerce and refuge for down bound vessels en route to Milwaukee and Chicago, and unbound traffic headed for Detroit and Buffalo. Passing ships - from sailing vessels to steamers to propellers - numbered in the hundreds. There was always activity in the island's natural harbor, which was routinely visited by passenger boats and fish tugs and, during bad weather, by vessels of all types and sizes. By virtue of all this maritime activity, the island was well connected with all other ports on the Great Lakes, with conveniently available and direct service for passengers and freight to the booming city of Chicago, to which the island's farmers could ship as much as they could produce, and fishermen as much as they could catch.

Soon after their arrival on the island in 1890, the Johnson family sent for Gesine's second son, Theodore, who arrived from Norway towards the end of the shipping season.¹⁸ As the holiday season approached, the Johnson's were now a family of eight; Ben and Gesine, now both thirty-two, Gesine's two boys. Thomas eleven and Theodore nine, and the four children they'd had together, Sigval four, Gustavia three, George one and Bessie just four-months old.

About a year and a half after they'd moved to the island, in the Spring of 1892, their last child was born, a daughter they named Jessie Belle.¹⁹ The little girl was just fifteen months old when tragedy struck the family. Gesine lost her and Ben's sixth and last child in June of 1894. The child was, evidently, never named, and was laid to rest on the farm. A few days later, Gesine passed on. She was only thirty-five years old.²⁰

Ben Johnson was now a widower with seven children, five of them under the age of eight. But Gesine's two boys, Thomas and Theodore were now young teenagers, fifteen and thirteen respectively. Thomas had already graduated from the eighth grade, and Theodore was in his last year at the island's little one-room schoolhouse. With the help of his two big boys, Ben held the family together, while also working a successful farm. He and Gesine's boys grew close over those years. Thomas and Theodore, out of respect for the only father they'd ever known, adopted his name, and were generally known as Thomas and Theodore

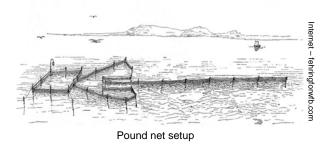
Johnson until marrying and starting families of their own.²¹ They eventually prospered in their own right. While still in their teens, they became commercial fishermen,



Fish Camp on South Manitou - 1887



working a pound net²² operation near the point on the north side of the bay.²³ Thomas had also become an accomplished fiddler, whose musical skills could always be depended upon to enhance any island event.



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As it turned out, the younger of the two, would be the first to marry. Theodore married his former schoolmate, Matilda Beck, in August of 1899.²⁴ They were both eighteen that summer. The young couple rented a small house near the island's big dock north of the Life Saving Station, and while Theodore continued with the fishing operation, Matilda sold cigarettes, cigars, and candy to residents, and to travelers who passed through on the boats, which were frequently coming and going, with stops at South Manitou for passengers and freight.²⁵

Theo and Tillie would have four children during their tenyear marriage, Ralph in 1901, then Irene, then Floyd, and finally Clarabell early in the spring of 1910 – these last two born in a new house the couple had built, near the little village on the island's south point.²⁶ Their marriage would last only until its thirteenth year. Tillie died early in June of 1912.



Newly built Theodore Thompson House

Her passing was spoken of as a scandal. According to talk, she found herself with child once again and, for whatever reason, decided to end the pregnancy with a self-induced abortion. Her death resulted from *Peritonitis*,²⁷ an inflammation of the tissue that lines the wall of the abdomen and covers the abdominal organs, an infection brought on as a consequence of that drastic solution. Others more charitably

attributed it to appendicitis. In the world of 1912, whether Catholic Protestant, or contraception was a vile sin, much less the unspeakable act of abortion. Martin Luther warned his followers, that the order of nature established by God in procreation should be followed, that contraception therefore а was most disgraceful crime, and those who practiced it committed an evil deed and deserved to be killed by God. It was indeed a scandalous affair; a disgrace! A highly skilled seamstress,



Matilda, George & Hattie Beck

Tillie had always sewed all her family's clothes, and was buried in one of her most lovely creations.



After Tillie's death, Theodore a housekeeper hired from Frankfort, and continued with his fishing enterprise ... some say. Others tell that it was Tillie's tragic end brought Bertha Peth Hutzler back to the island.²⁸ Bertha, who eventually became a South Manitou icon, had left the island in the summer of 1901 to take her seriously ill son, little Stanley Hutzler, to Chicago in a final desperate attempt to save his life. But Stanley, not quite two years old, died a few days later.

South Manitou Cemetery

He was buried in Chicago, in the Peth family plot. Back on the island, scandalous stories were being passed around, mostly among the men it is said, about Stanley's birth and death being the result of Bertha's alleged promiscuity and negligence. That talk eventually prompted Stanley's father, young John Hutzler, to file for divorce. The small island community gradually became somewhat partisan following those events, with many of the men taking Johnny's side, and the women standing behind Bertha. Tired of the stress from that sort of attention, and of feeling blamed for the contention between her friends and neighbors, Bertha eventually left the island once again, returning to her family in Chicago.²⁹ Upon Tillie's tragic and untimely death, she was sent for by Theodore, and agreed to come back for a while to help with the store, and to help care for his young family. Evidently, she never again left the island.

Theodore joined the Life Saving Service on the island in 1916,³⁰³¹ but continued with the pound net fishing operation until eventually leaving the island. The pound net captured white fish and lake trout, which he packed in iced-down crates for shipment to Chicago via ships regularly visiting the South Manitou dock, receiving on average about thirty-five cents a





South Manitou USLSS Crew - Theodore Thompson (far right

pound. By way of "fish stories," it is told that he went out to recover his catch one morning, and discovered that he'd captured a fish so big, he knew he couldn't handle it alone. At about the same time a Navy training ship was in the harbor and, noticing some of the sailors out in their launch, he hailed them over to help bring the big fish up out of the water. A couple of the men got into Theodore's pond boat, and it took those two plus Theodore to pull the big fish into his boat. It was lake sturgeon; not big by lake sturgeon standards, but it still weighed some 170 pounds when they got it on the scales. In order to clean the primitive-looking fish they had to fetch a block and tackle to hoist it up to the ceiling in the fish shanty. Theodore then gutted it out and cut it into several pieces, completely filling two fish boxes. When iced and shipped to Chicago, the sturgeon brought a bonus price – forty-five cents per pound!32



Lifting the pot of the pound net

A year after Theodore and Matilda were married, Thomas married Matilda's younger sister Hattie Beck.³³ Thomas was twenty-one, Hattie just seventeen. After their marriage, the young couple left the island, moving down south to Grand Rapids, where Thomas had gotten work on an electric street railway system, the newly consolidated Grand Rapids Railway Company. Three years later they returned to the island after Thomas bid on, and won, the mail-carrier contract. Having acquired a power boat, which he named the "Beatrice" in honor of their first-born daughter, Thomas made regular runs to Glen

Haven during the summers, on Mondays, Wednesdays, and Fridays, and twice weekly, or as weather permitted, during the winter months. When the lake was safely frozen over in winter, he'd make the crossing on foot, pulling a large sled.³⁴ It was the last job he would ever have.



Thomas and Hattie (Beck) Thompson c1900

After returning to the island, Hattie gave Thomas two children, Beatrice and George. They were born on the August Beck farm, Hattie's home place, with her mother Lizzie (Haas) Beck as her midwife. Tragedy stuck the family on a Tuesday morning, June 14, 1910. USLSS Keeper Eli Pugh recorded the following entry in the South Manitou Life-Saving Station's logbook ...³⁵

June 10, 1910: (Drowning of Thomas Thompson)

"At about 10:30 this a.m. the surfman on duty in watchtower reported that he heard screaming, and from movements of a woman on the beach two miles north of the station believed that there was something wrong there. The crew were in the surfboat at the time the alarm was given and pulled to the scene immediately.

Upon arriving learned from the woman who was on the beach that her three year old son had fallen overboard from a skiff about one hundred yards from the shore, where the water was twenty feet deep, and that her husband had jumped overboard to rescue the child and was swimming ashore with him when he sank.

At about the same time they disappeared from sight, the skiff drifted ashore. The wife took it and pulled to where she had last seen her husband and son struggling in the water. Caught the child as he rose to the surface, took him into the boat and pulled it ashore.

At about this time the station crew arrived and two of the crew immediately commenced resuscitating the child, while the rest of the crew grappled for the body of the father. After working the artificial respiration for twenty minutes, the child was restored to natural breathing.

After about forty-five minutes, the body of the father was recovered and the artificial respiration was worked for one hour and twenty minutes, when a physician arrived and pronounced life extinct and the cause of death, the bursting of a blood vessel."



The child, George Thompson, was saved but his father died. Like his father before him, Thomas Thompson had drowned. He was only thirty-one.³⁶ He left his young wife Hattie, twenty-six, and their two children; Beatrice and George,

who were only five and three. Thomas was buried on South Manitou Island.

At the time of his death, the family lived in a new house that Thomas had built near the middle of the village.³⁷ To help make ends meet, they shared their home with three young boarders, all three of whom were in the Life Saving Service serving at the South Manitou Station.³⁸ After Thomas died, Theodore took over the mail service, eventually buying his own boat, which he named the



buying Hattie Thompson w/Children

Irene after his first born daughter. In addition to mail runs, the *Irene* was used to haul farm produce – wheat, grain, and



Thomas Thompson Headstone South Manitou Cemetery

potatoes - across to the D.H. Day dock at Glen Haven, where the goods were sent to Chicago aboard ships of the North Michigan Transportation usually Company, the Manitou. Meanwhile, Hattie took over the job as Postmistress, turning her home into the island's post office. To further supplement the family income, she also cooked and cleaned for the men at the nearby Life Saving Station.39

One of the boarders at the Thompson house was twentyfour year old William Frank Barnhart. Hattie and Barnhart were married two and a half years later, the day after Christmas of 1912.⁴⁰ The family left the island in 1920 when Barnhart was transferred to the Charlevoix Coast Guard Station.⁴¹ They lived in Charlevoix until the 1930's when Barnhart was again transferred, this time to the Grand Haven Coast Guard Station. Hattie Beck Thomson Barnhart passed away in Grand Haven on February 8, 1988. She was 104 years old.⁴² Following her funeral mass at St. Patrick's Catholic Church in Grand Haven, she was carried to Ludington, and laid to rest next to her second husband in the Pere Marquette Cemetery.

In the years that followed, Hattie's departure from South Manitou, the Thomas Thompson home would continue as the post office, and in 1923 it also became the islands main general store. In those roles, it became a center of activity on the island. It therefore seems entirely appropriate that today, it serves as the island's visitor center and museum, where visitors to the Sleeping Bear Dunes National Lakeshore's South Manitou Island can browse photos and artifacts of island life in times gone by. The family's home is preserved as part of the "Life Saving Station Historic District" on the National Register of Historic Places, listed as "HS51-1456A – the Thomas & Hattie Thompson House."



Thomas Thompson House c1994

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Theodore and his family left the island for good after his youngest children, Floyd and Clarabell passed their eighth grade examinations and graduated from the islands little school. His son Ralph had joined the Coast Guard, and Irene had gotten married. The four remaining members of the family moved to Manistee in 1922, where Theodore had been transferred by the U.S. Coast Guard, the successor to the U.S. Life Saving Service. Upon leaving the service, he went to work as a machine helper for the Manistee & North Eastern Railroad, a short privately owned system connecting Manistee to Traverse City, and serving intermediate stops. Within a year, Theodore was hired by the Ann Arbor Railroad's Car Ferry service in Frankfort, and move up to that town. After four years with the Ann Arbor line, he was hired by the Pere Marquette Railroad's Carferry Service, and move down to Ludington.

After several years of working for the car ferry systems, Theodore retired, moving to Manistee to spend his remaining years with his daughter Clarabell and her husband. Many years later, on February 3, 1966, Tarral Theodore Thompson passed away in Manistee. He had lived eighty-five years, during which he always spoke fondly of his in-laws, the August Beck family, and of Ben Johnson, his stepfather. Over the years, he had also remained close with his stepbrothers and stepsisters, the children of Ben and Gesine. He was remembered as quiet man, who was unfailingly kind, and always hard working.⁴³

The house that Theodore and Tillie built on the island still stands. Now known as "HS51-137 – the Theodore & Matilda Thompson House," it is privately occupied, but is being preserved as part of the "Life Saving Station Historic District" on the National Register of Historic Places.⁴⁴

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After Gesine's sorrowful death in 1894, Ben Johnson continued farming for a while, with the help of his two teenage stepsons. Around the turn of the century, the government decided to establish a U.S. Lifesaving Service Station on South Manitou, and began to erect buildings and other facilities at the point on the south side of the bay. Ben had acquired property on the point, and might have been fortunate enough to have been in the right place at the right time. On the other hand, the point was a barren, sandy place, not much good for anything, so it seems more likely that he was smart enough to have foreseen the coming of the Life Saving Service, and as a speculative investment, acquired the site that he guessed would be perfect for their purposes.⁴⁵ Able-bodied island men were employed to help with the construction work, and Ben, in his early forties, was no doubt one of them.

About the same time the new Lifesaving Station was being built, he built a house for himself on the point, and moved in by himself, leaving Thomas and the other children out on the farm.⁴⁶ His house was a favorite place for men to gather in the evening and spin yarns, as they sat around his kitchen table. The room, filled with blue tobacco smoke, some of which came from Ben's own corncob pipe, also had a handy brass spittoon on the floor for those who favored Copenhagen. His coffee pot on the wood burning stove added to the aroma, with coffee brewed in the morning getting blacker by the hour. Located as it was on the boardwalk between the Life Saving Station and the village, and the Lookout Tower and the Lighthouse Station, Ben's house, remained an 'oft frequented place for the next half century.⁴⁷ Today it remains as another island icon, the second structure visitors notice as they approach the island. Built approximately square, its steep peaked roof with chimney atop - a traditional Norwegian design meant to readily shed snow – renders the house rather oddly suggestive of a pyramid. Like the Thompson houses, Ben's house has also been preserved as an item on the National Register of Historic Places - officially "HS51-122A - the Benth Johnson House."48

Ben was drafted, as it were, into the Life Saving Service in November of 1906. He was "employed" by Keeper Jacob Van Weeldon after he discovered one of the regular crewmembers



Ben Johnson House c1994

was supposed to be on watch, asleep on the floor of the lookout tower. Living where he did, experienced, and able-bodied, Ben was handy for an immediate replacement.⁴⁹ He continued to serve until the Life Saving Service was merged into the newly formed "U.S. Coast Guard" in about nine years later. For the next fifteen or more years, Ben "retired" to life as a fisherman. He'd taken over the pound nets, establishing a setup in the lake, just off the lighthouse.⁵⁰ He ran a handsome twenty-eight foot boat he named the *Swallow*,⁵¹ to fish gill nets out in the lake



with young island boys hired as helpers and companions. From Ben they learned valuable lessons in seamanship, and how to secure a living from the sea. The catch was brought into his dock, at the fish shanty and ice house he'd built on the beach, just north of his house, where it was prepared for shipment to the Chicago market.⁵²

In his seventies, he finally moved off the island. He took Alvina and his beloved *Swallow* to Frankfort, to be near his children in his declining years. The *Swallow* was eventually sold the Fredrickson brothers, who operated it out of Frankfort for several years thereafter.⁵³

Benth S Johnson

Ben passed away in Frankfort on Sunday, March 19, 1939.

According to one report, call of the waves always sang in his heart, and while standing at the doorstep of death, he resignedly exclaimed, "I am shipwrecked on the Great Sea!"⁵⁴

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And so ends the stories of four young Norwegian immigrants, who made a life for themselves on South Manitou, and became a significant part of the Island's culture and history. In the words of the familiar Isaac Watts hymn ...



"Time, like an ever rolling stream, bears all its sons away. They fly, forgotten, as a dream dies at the opening day."

But the story of the Johnson and Thompson families does not, of course, end here. The children and grandchildren of Ben and Gesine, Theodore and Tillie, and Thomas and Hattie went on to become a part of twentieth century America – part of a

people who would push on to create the most highly developed and bountifully productive republic the world had ever known.

Among them was another boy who grew up on the island, received his early education in the little schoolhouse also celebrated in these pages, joined the Life Saving



"Sig" – otherwise known as Rear Admiral Sigval B. Johnson.⁵⁵

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Editors Note: This essay is a compilation of information from a variety of sources. Special contributions by Sandra Thompson Black, granddaughter of Theodore Thompson, and Nancy Marie Johnson, great-granddaughter of Benth S. Johnson, are acknowledged with thanks. Other sources include the publications *Coming Through With Rye* and *The South Manitou Story*, selected booklets published by The Friends of Sleeping Bear Dunes National Lakeshore, selected newsletters of the South Manitou Memorial Society; Internet genealogical databases, and National Park Service and other Internet web sites. While information from these sources is not always in agreement, the information contained in this work represents an earnest attempt to remain faithful to the facts, or what was probable given the times and the circumstances of the events.

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Nancy Marie Johnson

- ¹ Nancy Marie Johnson Genealogical Information for Ben Johnson published at www.geni.com/people/Bernt-Johnson-BERNTSEN-Halland/4076624729180050310?through=4076750205610021895 See also: Baptismal Record - Bernt Sakarias Bernt Sakariasen
- ² Norwegian cultural and historical sketches published at www.farsund2000.com/TURIST/Engelsk/engelsk.html
- ³ Glenn Furst, Benth S. Johnson "A Colorful Personality, Part I", South Manitou Memorial Society newsletter, July 1996 (v07n2)
- ⁴ Baptismal Record-Petrine Gessine Gabrielsen. See also ref^[29]
- ⁵ Nancy Marie Johnson Genealogical Information for Gesine Johnson published at www.geni.com/people/Petrine-Gesine-Tomassen-Thompson-Johnson-
 - Gabrielsdtr/4076634954010035349?through=4076624729180050310
- ⁶ Sandra Thompson Black, *Flashback To The Past*, South Manitou Memorial Society newsletter, March 1994 (v05n1)
- ⁷ Record: Michigan Marriages 1868-1925 -Theodore Thompson
- ⁸ Record: Michigan Marriages 1868-1925 -Thomas Thompson
- ⁹ Working backward from marriage certificates:
 - Aug 21, 1899: Theodore is age 18; birth year given as 1881
 - born sometime between January 1, 1881 and Aug 21, 1881
 - father's death therefore either Dec 1880 or Aug 1881
 - married in 1878; therefore died two or three years after marriage
 - if two years, as reported, died about Dec 1880
 - Oct 3, 1900: Thomas is age 21; birth year given as 1879
 - born sometime between January 1879 and Oct 3, 1879
 - if father died Dec 1880, Thomas was 1-1/2 to 2-years old
- ¹⁰ Federal Population Census' for 1900 and 1910 Leelanau: Cleveland & Glen Arbor Twps.
- ¹¹ From GrGrandaughter Nancy Marie Johnson: "His birth name was actually *Bernt Sakarias Berntsen*. His dad's name was Bernt Zackarias Jonassen, and in Norway at that time, the children became the son or daughter of their dad. So in this case, Bernt-sen (i.e.; "Bernt's son".) ... the girls, or daughters, took the last name "Berntsdatter" and the boys took the last name "Berntsen." Kind of sounds like daughter (datter) or son (sen). (See full text of note.)
- ¹² Record: Michigan Marriages 1868-1925 Gesine Thompson Galevielsen
- ¹³ Birth Records for Sigval (Jun 15, 1886) and Gustavia (Sep 9, 1887) give their father's occupation as "Sailor." The birth record of George (Mar 6, 1889) lists Ben's occupation at "Laborer." This would gibe with the history of lumbering operations at Whitehall, which rapidly wound down in 1889-1890, accessible stands of timber having been exhausted.
- ¹⁴ History of Muskegon County, Michigan By the 1880's, Whitehall actually had several mills, run by several successful operators, which manufactured a variety of finished wood products. These were shipped to various locations around the Great Lakes, including Detroit and Cleveland, then principally by steamers, some of which operated as combination passenger/lumber carriers. Whitehall was noted for its Scandinavian settlement, comprised of Swedes and Norwegians living together in a community on the east side of White Lake.
- ¹⁵ Birth Record Berdina Johnson: "Bessie" was actually named Berdina, born on South Manitou Island. See also ref^[19].
- ¹⁶ 1900 U.S. Census Cleveland & Glen Arbor Twps. Thomas ("Johnson") Thompson Year of Immigration: 1887. See ref^[10].
- ¹⁷ National Park Service, Coming Through With Rye, p.150-152
- ¹⁸ 1910 U.S. Census Glen Arbor Twp_South Manitou Island Theodore Thompson Year of Immigration: 1990
- ¹⁹ Birth Record Isabella Johnson: "Jessie Belle" was actually named Isabella.

- ²¹ Record: Michigan Marriages 1868-1825 Theodore "Johnson" marries Matilda Beck. Federal Population Census for 1900 (See ref^[10]) – Thomas "Johnson" listed as head of Johnson household.
- ²² Pound net (pond net) The pound net (also called a pond net) is essentially a fish trap set several hundred feet from shore in 20 - 30 feet of water. This type of fishing required the fisherman to pound six to eight wooden pilings into the lake bottom near shore; the pound net was strung between the poles; the lead to the net was stretched to shore to divert migrating fish; the "heart" of the net is where fish following the lead are enclosed and forced to swim into the pound. To harvest fish from the pound an open boat was used to float into the pound after lowering one side of the net slightly; then by gathering up the net onto the boat the fish could be corralled into a small area and scooped up by the fishermen. (http://www.rogersstreet.com/fishing village.htm) See diagram: http://www.dnr.state.md.us/fisheries/commercial/poundnet.html
- ²³ Sandra Thompson Black, Monograph-Floyd Sigval Thompson, and monograph – Thomas and Theodore Thompson. See also ref^[6].
- ²⁴ Michigan Marriages1868-1925: Theodore Johnson & Matilda Beck. See also ref^[7]
- ²⁵ Sandra Thompson Black, Monograph *Thomas and Theodore Thompson*.
- ²⁶ National Register of Historic Places Inventory-Nomination Form, South Maniou Island Lighthouse Complex and Life-Saving Station Historical District, July 1976.
- 27 Per a conversation 12/09/2009 with a source who requested anonymity when discussing this historically sensitive topic. Also Michigan Certificate of Death dated August 6, 1912. Revisions of the official Michigan Death Certificate would seem to confirm the assertion that Matilda Thompson's death gave rise to a scandal, being suspected of having resulted from self-induced abortion. The original cause of death was given as "Peritonitis," an infection resulting from contamination entering the abdominal cavity. That appears to have been revised at some later time to "septic peritonitis," indicating a condition often associated with injuries perforating the abdominal lining, a common complication of abortions. That, in turn, appears to have been amended yet again to "Puerperal fever," a rather common uterine infection arising as a complication of child birth at the time, only occasionally resulting from abortion.
- ²⁸ SMMS Outing for 1997, South Manitou Memorial Society newsletter, March 1998 (v09n1)
- ²⁹ Controversy discussed in Don Roy, Coming Through With Rye: Some Personal Reflections and Comments, South Manitou Memorial Society newsletter, July 1998 (v09n2), William E. Vent, I Remember When ...: Bertha, Stanley and the Bull, South Manitou Memorial Society newsletter, July 1999 (v10n2), and Don Roy, I Remember When ...: Bertha, Stanley and the Bull: More Light on a Century Old Controversy, South Manitou Memorial Society newsletter, March 2000 (v11n1)
- ³⁰ Vent, Myron. South Manitou Island: From Pioneer Community to National Park. 1973. New York: Center for Cultural Resources, 1988. p63.
- ³¹ Date is probably incorrect. Peterson, William D., United States Life-Saving Service In Michigan, pg 73, photo of Theodore Thompson with crew and Keeper Eli Pugh. According to the Michigan Lighthouse Conservancy, Eli E. Pugh was appointed keeper on 11 JAN 1907 and transferred to Station Charlevoix on 24 AUG 1910.
- ³² Ibid. ref^[25].
- ³³ Michigan Marriages 1868-1925: Thomas Thompson & Hattie Beck. See also ref^[8]

- ³⁵ Pugh, Eli E., Logbook entry; South Manitou USLSS Station, cited in Vent, Myron. South Manitou Island: From Pioneer Community to National Park. 1973. New York: Center for Cultural Resources, 1988. p96.
- ³⁶ Michigan Certificate of Death Thomas E Thompson, June 14, 1910

³⁸ Ibid. ref^[18]

³⁹ Ibid ref^[25]

- ⁴⁰ Michigan Marriages 1868-1925: William Frank Barnhart & Hattie Thompson.
- ⁴¹ 1920 U.S. Census Glen Arbor Twp, and 1920 U.S. Census page for Barnhart at Charlevoix, MI
- ⁴² Michigan Deaths 1971-1996-HattieEBarnhart

- ⁴⁴ Photo showing proximity of "Johnson house" to the South Manitou Island Light Station (c1970) is available in archived references for this document.
- 45 Glenn Furst, Benth S. Johnson "A Colorful Personality, Part II", South Manitou Memorial Society newsletter, July 1996 (v07n3)
- ⁴⁶ 1910 U.S. Census Bernt Johnson lives alone; Thomas "Johnson" enumerated as farmer and head of household which includes his three brothers and two sisters. ⁴⁷ Ibid. ref^[45].

⁴⁹ Vent, Myron Hutzler, South Manitou Island, From Pioneer Settlement To National Park pg 63, and pg 66 (Entry by Captain Jacob Van Weelden on November 14, 1906 quoted from South Manitou Island USLSS Keeper's log book on. "I visited the lookout and found the watchman Surfman Harold H. Barnard asleep, lying on the floor, and for thirteen minutes I watched him, then woke him up and suspended him for neglect of watch duty. Pending the result, I have employed Benth Johnson to go on duty at midnight as temporary Surfman."). Also: Anderson, Charles M., Isle of View, A History of South Manitou Island, pg. 26.

- ⁵¹ Gerald E Crowner, The South Manitou Story, pg 28; photo pg. 38e.
- ⁵² Ibid. ref^[3] and ref^[3]
- ⁵³ Hadland, Harvey and Mackreth, Bob, Fishing Vessels of the Great Lakes, 1880 -1999, (http://www.harveyhadland.com/).
- ⁵⁴ Sandra Thompson Black, Bernt S. Johnson, South Manitou Memorial Society newsletter, July 1996 (v07n3)
- ⁵⁵ Nancy Marie Johnson, Biographical sketch for Sigval B Johnson, on genealogy pages: http://www.geni.com/people/Bernt-Johnson-BERNTSEN-

Halland/4076624729180050310?through=4076750205610021895, includes photographs.

²⁰ Record: Michigan Deaths 1867-1897 – "Gesinea" Johnson

³⁴ Ibid. ref^[25].

³⁷ Ibid. ref^[26]

⁴³ Ibid. ref^[25]

⁴⁸ Ibid. ref^[26].

⁵⁰ Ibid. ref^[3] and ref^[3]