

Bureau of Land Management 039825

MICHIGAN EXCHANGE

Act of July 31, 1912 (37 Stat. 241)

Michigan

Patent No. 1178709

# The United States of America,

To all to whom these presents shall come, Greeting:

WHEREAS, There is now deposited in the Bureau of Land Management of the United States, a Decision of the Eastern States Land Office at Washington, District of Columbia, directing that a patent issue to the Department of Conservation, State of Michigan, under the provisions of the Act of July 31, 1912 (37 Stat. 241), for the following described land:

Michigan Meridian, Michigan.

T. 19 N., R. 3 E.,

Sec. 32, SE $\frac{1}{4}$ SW $\frac{1}{4}$ ;

T. 15 N., R. 7 W.,

Sec. 18, NW $\frac{1}{4}$ SW $\frac{1}{4}$ ;

T. 20 N., R. 5 W.,

Sec. 11, Lot 4;

Sec. 17, NW $\frac{1}{2}$ SW $\frac{1}{4}$ ;

T. 20 N., R. 6 W.,

Sec. 13, NE $\frac{1}{4}$ , SW $\frac{1}{4}$ ;

Sec. 25, NW $\frac{1}{4}$ SW $\frac{1}{4}$ , Lot 15;

T. 29 N., R. 14 W.,

Sec. 19, SW $\frac{1}{4}$ SE $\frac{1}{4}$ ;

T. 30 N., R. 15 W.,

Sec. 7, Fractional E $\frac{1}{2}$ E $\frac{1}{2}$ ;

Sec. 8, NW $\frac{1}{4}$ SW $\frac{1}{4}$ ;

T. 31 N., R. 15 W.,

Sec. 28, Lot 4;

Sec. 29, Lot 1;

Sec. 32, Lots 1, 2, 3 and 4;

T. 35 N., R. 4 W.,

Sec. 27, Lot 5;

Michigan Meridian, Michigan.

T. 37 N., R. 11 W.,

Sec. 1, Lots 1 and 2, SE $\frac{1}{4}$ NW $\frac{1}{4}$ ;

Fractional Sec. 2;

Sec. 11, Lot 1;

Sec. 24, NW $\frac{1}{4}$ NE $\frac{1}{4}$ ;

T. 38 N., R. 5 W.,

Sec. 30, Fractional NW $\frac{1}{4}$ ;

T. 38 N., R. 10 W.,

Sec. 22, NW $\frac{1}{4}$ SW $\frac{1}{4}$ ;

Sec. 28, NE $\frac{1}{4}$ SW $\frac{1}{4}$ , SE $\frac{1}{4}$ SE $\frac{1}{4}$ ;

T. 38 N., R. 11 W.,

Sec. 24, SE $\frac{1}{4}$ SE $\frac{1}{4}$ , Lot 3;

T. 39 N., R. 9 W.,

Sec. 7, Lot 3;

T. 39 N., R. 10 W.,

Sec. 1, SE $\frac{1}{4}$ NE $\frac{1}{4}$ , NE $\frac{1}{4}$ SE $\frac{1}{4}$ ;

Sec. 3, Lots 2 and 3;

Sec. 11, Lot 5;

Sec. 13, Lots 1 and 2;

Fractional Sec. 14.

The areas described aggregate 1,637.37 acres, according to the Official Plats of the Surveys of the said Lands, on file in the Bureau of Land Management:

NOW KNOW YE, That the UNITED STATES OF AMERICA, in consideration of the premises, HAS GIVEN AND GRANTED, and by these presents DOES GIVE AND GRANT, unto the said Department of Conservation, State of Michigan, in fee simple, the

tracts of land above described; TO HAVE AND TO HOLD the same, together with all the rights, privileges, immunities, and appurtenances, of whatsoever nature, thereunto belonging, unto the said Department of Conservation, State of Michigan, in fee simple, and to its successors and assigns forever.

Excepting and reserving, however, to the United States all minerals including coal, oil and gas in the lands so patented, together with the right to prospect for, mine and remove such deposits from the same.

The Lot 4 Sec. 11, ~~N<sup>1</sup>/<sub>2</sub> Sec.~~ Sec. 17, T. 20 N., R. 5 W., and the ~~NE<sup>1</sup>/<sub>4</sub> Sec.~~ Sec. 13, Lot 15 Sec. 25, T. 20 N., R. 6 W., are subject to an agreement made by and between the United States of America and the Michigan Gas Storage Company, a Michigan Corporation, titled "Subsurface Storage of Gas and Payment of Compensatory Royalty," Cranberry Land and Winterfield fields, Michigan, signed by Assistant Secretary Davidson on July 29, 1948, as amended by Acting Assistant Secretary, Mastin G. White, on January 1, 1949, and designated by contract No. I-Sec. 597. A copy of said agreement and the amendment thereto are filed in the Bureau of Land Management in record G. L. O. 08419.

IN TESTIMONY WHEREOF, the undersigned officer of the Bureau of Land Management, in accordance with section 1 of the act of June 17, 1948 (62 Stat., 476, 43 U. S. C. sec. 15), has, in the name of the United States, caused these letters to be made Patent, and the Seal of the Bureau to be hereunto affixed.

(SEAL)

GIVEN under my hand, in the District of Columbia, the **FIFTEENTH** day of **JANUARY** in the year of our Lord one thousand nine hundred and **FIFTY-EIGHT** and of the Independence of the United States the one hundred and **EIGHTY-SECOND**.

For the Director, Bureau of Land Management.

By *Rose M. Beall*

Chief, Patents Section.