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**THE UNITED STATES OF AMERICA,**

CERTIFICATE

No. 232

To all to whom these Presents shall come, Greeting:

**WHEREAS,** *William Burton of Cuyahoga County Ohio*

has deposited in the GENERAL LAND OFFICE of the United States, a Certificate of the REGISTER OF THE LAND OFFICE at *Sault Ste Marie* whereby it appears that full payment has been made by the said *William Burton*

according to the provisions of the

Act of Congress of the 24th of April, 1820, entitled "An act making further provision for the sale of the Public Lands," for

*the Lot numbered two, of section thirty four, in township thirty one, north of range Fifteen west in the District of Lands subject to sale at Sault Ste Marie Michigan; containing twenty four acres, and seventy five, hundredths of an acre.*

according to the official plat of the survey of the said Lands, returned to the General Land Office by the SURVEYOR GENERAL, which said tract has been purchased by the said *William Burton*

**NOW KNOW YE,** That the

**UNITED STATES OF AMERICA,** in consideration of the Premises, and in conformity with the several acts of Congress, in such case made and provided, **HAVE GIVEN AND GRANTED,** and by these presents **DO GIVE AND GRANT,** unto the said *William Burton*

and to *his* heirs, the said tract above described: **TO HAVE AND TO HOLD** the same, together with all the rights, privileges, immunities, and appurtenances of whatsoever nature, thereunto belonging, unto the said *William Burton*

and to *his* heirs and assigns forever.

**In Testimony whereof,** *Millard Fillmore*

**PRESIDENT OF THE UNITED STATES OF AMERICA,** have caused these Letters to be made **PATENT,** and the **SEAL** of the **GENERAL LAND OFFICE** to be hereunto affixed.

Given under my hand, at the **CITY OF WASHINGTON,** the *First* day of *December* in the Year of our Lord one thousand eight hundred and *Fifty one* and of the **INDEPENDENCE OF THE UNITED STATES** the *Seventy Sixth*

**BY THE PRESIDENT:** *Millard Fillmore*

By *Alexr McCormick* Sec'y.

*Ed Gerry* **RECORDER of the General Land Office.**

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